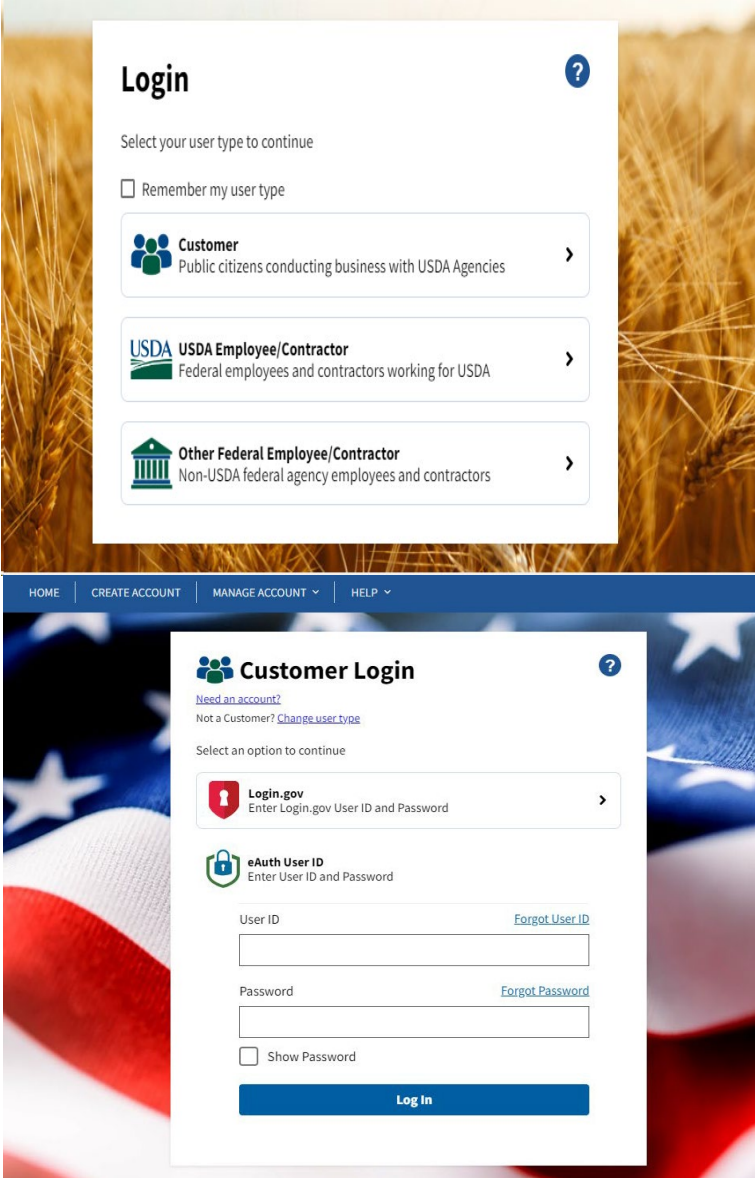


# NRS Directions for Results

**Returning users:** Log in to NIFA's reporting portal (nrs.nifa.usda.gov).

Click **CUSTOMER**, then enter the Purdue email address and password you created when you completed registration.

**First time users:** If this is your first time using NRS, click customer, then the create account text on the tool bar. Follow the steps to complete registration/ eAuthentication.



**Please Note:** If you receive this message after registering give the system a couple minutes and then refresh your screen and try logging in again. If you continue to have issue contact Julie Estrada at 494-6047 or estradaja@purdue.edu to help troubleshoot.

# NIFA REPORTING SYSTEM



Welcome to the NIFA Reporting System. Please contact your Organizational Administrator to request a role.

After you log into NRS you will be on the Dashboard page. **Under Projects & Programs click View.** (The example picture shows more categories than you will have on your dashboard page)

## NIFA REPORTING SYSTEM

LOG OUT JULIE ESTRADA



Critical Issues

View

Plan of Work (POW)

View

Annual Reports

View

Projects & Programs

+ Add View

User Management

+ Add View

Search for your project by typing your name into the Project Director box. When you project populates, click on the title to open.

**NIFA REPORTING SYSTEM** LOG OUT JULIE ESTRADA

DASHBOARD | CRITICAL ISSUES | PROJECTS & PROGRAMS | MANAGE ROLES

Enter keywords or phrases to begin search... SEARCH

*Can search for Accession Number, Project Title, etc.*

**Project Number Prefix**  
 IND

**Project Director**  
 Q

**Critical Issue**  
 Climate change  
 Food Safety

[Export All](#)

Sort By: Status

	Status	Term Length	Last Updated
<a href="#">Global Food Security and Hunger: Facing the Challenges of Sustainably Feeding a Growing Planet</a>	APPROVED	10/01/2020 -	Julie Huetteman 3/24/2021, 5:09:40 PM
<a href="#">Industry Dynamics and the Strategic Choice of Firm</a>			



**\*DO NOT CLICK MANAGE PROJECT – this action may change the current project/program status (e.g., remove project/program approval)**

Scroll down until you find the Results box. Click the caret on the far right of the Results box.

**Predicting and controlling microbiomes for health, environment and industry** MANAGE PROJECT

Purdue University Main Campus  
Approved as of 09/13/2021

**Project Director** **Performing Department** **Org Project Number**

*Code Name* *Prefix Number*  
0130 Agronomy IND

Results	Amount	Fiscal Year(s)	
	1	2022	∨



Results from previous fiscal years will show up. To access these results click view details.

To add a result, click **ADD RESULT**.

**\*\* If the project has ended the Add Final Result icon will show, click this icon instead.**

**Results**



**Multi-faceted Approaches to Detect, Monitor, and Manage Field Crop Diseases in Indiana**

Status  
APPROVED

Fiscal Year  
2022

[View Details](#)

**Multi-faceted Approaches to Detect, Monitor, and Manage Field Crop Diseases in Indiana**

Status  
APPROVED

Fiscal Year  
2021

[View Details](#)

ADD RESULT

ADD FINAL RESULT



DASHBOARD | CRITICAL ISSUES | PROJECTS & PROGRAMS | MANAGE RESULTS

### Add Results

<b>Organization</b> Regents of the University of California	<b>To Project / Program</b> "The genetics of natural variation in photoperiodic flowering"	<b>Primary Critical Issue</b> [Critical issue here.....]
--	---	---

Nothing Significant to Report

**Title**

**Fiscal Year**

**In 2-3 sentences, briefly describe the issue or problem that your project addresses.**

**Briefly describe in non-technical terms how your major activities helped you achieve, or make significant progress toward, the goals and objectives described in your non-technical summary.**

**\*\*Describe the benefits and impact from using, applying or adopting tools, models, processes, products, innovations, technologies, databases, monitoring systems, inventories, curriculum/curricular materials, etc.**

“Nothing significant to report” checkbox. **This box should only be checked if there is nothing significant for the reporting period.**

**Title** – Create a title that describes the results

**Fiscal Year** – you must choose a year

**In 2-3 sentences, briefly describe the issue or problem that your project addresses.**

**Briefly describe in non-technical terms how your major activities helped you achieve, or make significant progress toward, the goals and objectives described in your non-technical summary.**

**\*\*Describe the benefits and impact from using, applying or adopting tools, models, processes, products, innovations, technologies, databases, monitoring systems, inventories, curriculum/curricular materials, etc.**

**Briefly describe how your target audience benefited from your project's activities.**

**\*\*Describe the benefits (including financial impact) and results from using, applying or adopting tools, models, processes, products, innovations, technologies, databases, monitoring systems, inventories, curriculum/curricular materials, etc.**

**Briefly describe how the broader public benefited from your project's activities.**

**\*\* Describe the social, environmental, economic, or community conditions impacted or improved**

**Comments (optional) unless "Nothing significant to report" has been checked.**

**\*\*Describe and explain any major changes or problems encountered in approach. Additionally, note opportunities for training and professional development provided, how results have been disseminated to communities of interest and any citations referenced in results.**

**Submit for Org Review** when you have completed all required sections

**Briefly describe how your target audience benefited from your project's activities.**

Rich text editor toolbar with icons for Bold (B), Italic (I), Underline (U), Strikethrough (ABC), Superscript (x²), Subscript (X₂), Font Face (NORMAL), Font Size (16), Font Color, Bulleted List, Numbered List, Indent, and Outdent.

Empty text input area for describing target audience benefits.

**Briefly describe how the broader public benefited from your project's activities.**

Rich text editor toolbar with icons for Bold (B), Italic (I), Underline (U), Strikethrough (ABC), Superscript (x²), Subscript (X₂), Font Face (NORMAL), Font Size (16), Font Color, Bulleted List, Numbered List, Indent, and Outdent.

Empty text input area for describing broader public benefits.

**Comments (optional) Required if "Nothing significant to report" has been checked**

Describe and explain any major changes or problems encountered in approach. Additionally, note opportunities for training and professional development provided, how results have been disseminated to communities of interest, and any new details regarding what the project or program plans to do during the next reporting period to accomplish the goals.

Rich text editor toolbar with icons for Bold (B), Italic (I), Underline (U), Strikethrough (ABC), Superscript (x²), Subscript (X₂), Font Face (NORMAL), Font Size (16), Font Color, Bulleted List, Numbered List, Indent, and Outdent.

Empty text input area for providing comments.

SAVE

SUBMIT FOR ORG REVIEW

